

Information from Anael

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This information is intended to inform you about Tanzania especially Kilimanjaro region. The main thing in this program is:

1. Personal information.
2. Request for scholarship/sponsorship for my A-Level education (form five & six)
3. Different information.

I give special thanks for those who will going to read/search my information and big thanks for those who will volunteer to help me by any means to gate A-Level education. Lastly is special thanks for the following adviser who help me much and enable this information to be on the internet.

INTRODUCTION

My name is Anaeli Dionice Moshi. I am a Tanzanian youth, aged 19 when this was written. I was born on 07-02-1984 at KCMC hospital (Kilimanjaro Christian Medical Centre). I am the first born in my family. I have father, mother, younger sister, younger brother and relatives.

By domination I am Christian. I was born in poor family compared to others in the area. I got a primary education at Fuken primary school which is only one kilometre from my home. I also have a secondary O-level education at Natiro Secondary school from 1999 to 2002. I failed to continue with further studies because of lack/shortage of money. Also I didn't get sponsorship from government.

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PERSONAL INFORMATION

As introduce on introduction, I want to add some few information about my real life. I was born in Christian faith. There are many domination which surrounds the area which we live. Some of domination are Pentecostal, Assemblies of God, Roman Catholic, Lutheran, Sabbath and Muslimism. The Lutheran faith is dominated on the slopes of Kilimanjaro. I warship at Fukeni parish, got baptize in 1992. At child age I attend Sunday School and I was a member of Sunday school choir.

At primary level I was chosen to lead morning prayer at school. In standard six & seven I got special studies about Christian faith and we held a graduation in December 20:th, 1998. This studies aimed to change a person child to a real member of church.

In my parish I am a Sunday school teacher also I am a member of church choir. At Secondary level I was a chair person of T.C.S.F (Tanzania Christian Students Fellowship) for four years. I was also a leader and a member of school choir.

REQUEST FOR SCHOLARSHIP/SPONSORSHIP.

I would like to start from the beginning telling about my education from primary level to secondary level.

PRIMARY LEVEL

When I was 6 years I join kindergarten school after one year later I join standard one at Fukeni Primary School. I continued to work hard in order to get a good performance in the class room. Although my uniform was not very good when you compared to others but I was a good person in the class. At that time I went to school without shoes. In standard four I do the National exam, I pass well and continue standard five, six and seven. Here I do a national examination to complete primary level I do well but I didn't get sponsorship from government. I advise my parent to help me to get secondary education in private school. So my parents decide to work hard in order to pay for me.

SECONDARY LEVEL

On January 1999 I join form one at Natiro secondary school. It's about four kilometres from home. I was a day scholar so I had to go to school every day for four years. This time I have many problems I haven't good uniform, good shoes and material to read and write. Also I haven't good time to study because of tiredness. Also I haven't a good place for studying at home because we haven't electricity also our house is made by mud. So I can't compare with another students. I continue to work hard and hard and I perform well in my studies. In a second year I do a form two national examination. I make my best and I perform well than all. And I was given a gift as a hard working student. I proceed with form three but I have a shortage of material. At this time my parent fail to pay for me because the school fees was increased to 130.000 TSHS. I pray to God every time without ending and God help my parent to get few money and they pay for me. In 2002 I enter form four and at the end I start the national form four examination. I make my best and I score division three point 23. Also here I didn't get a government sponsorship. Also my parent fail to take me to the private school because of high cost. The total cost for A-Level studies is about 600.000 TSHS. Many of my fellow students has continued with further studies. I would like very much to have this education (two year) and then have the chance to search for university. The only problem is money. I have studied science subject and my vision is to become a doctor. I take this time to request a helper from you or any other institution that could enable me to have a A-Level studies.

ECONOMIC PROBLEM IN KILIMANJARO.

The economic situation of Kilimanjaro region, especial Moshi rural can be informed in the following ways:

Employment

Ways of getting money

Utilization of money

Employment

Employment in the Kilimanjaro region especially in Moshi rural is very hard/difficult to get when we look at two groups; educated and uneducated.

For an educated person to get employment must have all the graduation. And even if you have all graduation you will not get employed unless you pay. This is because of the corruption in Tanzania. Girls can instead of paying money offer sexual services and therefore get employed. If you get a job, still the salary is very low. This is how the situation is in Kilimanjaro and most other regions of Tanzania.

For the uneducated people in Kilimanjaro there are practically no chance of getting employed. Instead they will have to start their own small business. They can skill in different works, start agriculture to cultivate and sell or something like that.

Other services can be done to earn some money, for example to be a house girl/house boy, carrier or chopping fire wood. But unfortunately many girls become prostitutes.

Ways of getting money

The most common ways of earning money in Kilimanjaro region is through employment, agriculture, providing services, pastoralist, prostitution or other illegal activities.

Utilization of money

People in Kilimanjaro region use their money for different use depending on the person willing/needs. As my research show, most people use their money in the following as I group it in percentage.

20% home affairs like kitchen equipment, food, medicine, clothes etc.

40% personal affairs like house building and other development in the family.

30% non sense use like a alcohol, tobacco and other things that is not supporting the family.

10% savings, for later usage.

Chagga tradition and cultures

Chagga traditional is a big tradition in Kilimanjaro region also is among a big tradition that found in Tanzania. Chagga people are founded or settled in the slope of mountain Kilimanjaro which contain a good condition, good water and all the sorounds around have green pasture as well as good people. Chagga people have many tradition belives I willgoing to write a few things or a few information. This include:

- v Belives
- v Tradition dances
- v Education
- v Love and Marriage
- v Food and houses

BELIVES

Chagga people have many many tradition bekives so I cant gate all Tradition belives information, But I can list some few Chagga tradion belives.

v They belive to the dead further but (some of them). They offer sucrifice to them and pray to them many things. But they answer nothing.

v Born baby they must touch him or her with a blood of alive sheep or goat buy cutting a ear. (but some of them) they belive that the child will not be faced with some of herbage deseases.

v They scoter a goat in a new house. They believe that by doing that they will remove all accident which may happen to occur.

TRADITION DANCES AND CEREMONY

Charge people have many ceremonies also have a tradition dances this is called MTINGO mating containing pipe drams and horn: They play while holding & shaking their hands in round shape or circle. Chagga pople they conduct diferent ceremonies in the following ocaion

- Ø Birth day
- Ø Marriage
- Ø New house

Ø Barren

Ø When a person visit a parent in Low

But for Christian they are not believe some of tradition ceremony.

EDUCATION

Education is a very important tool in any societ which can bring changes in that particular society. In chagga there is different kind of education but I can group it in to categories

1. INFORMAL EDUCATION.

2. FORMAL EDUCATION.

IN FORMAL EDUCATION

This of education which offered to a youth from (17 – 20) is intended to train them about

Ø Circumcisions

Ø Love

Ø Building future

Ø Unit and respect

FORMAL EDUCATION

In this kind of education children go to school and be taught many things about development.

MARRIAGE AND LOVE

Marriage in charge is conducted in to ways one is in church and another is in tradition. In tradition is conducted in a bush or any other cool place and is held by clan father. He give speech on how to love each other, care for their children and solve some problem. After speech they slaughter a goat then they share blood after that the marriage is over

FOOD AND HOUSES

Chagga people eats different kind of food but there is chagga tradition foods and those are Mtori and kiburu (banana and beans). Also they eat Ugali (stive porridge) and banana with meat.

About house chagga people some they have modern house and some local house. Local house are built in to way round and square all this are built by mud.

This was shortly about chagga tradition and culture, but not in wide. For more information you may contact with me using the address bellow.

I thanks you for reading my information, I wish you got some ideas about Tanzania especially kilimanjaro region about chagga.

I wish to you all the blessing and be successful with all things which you will do.

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